

## National Loan Program Offers Financial Aid

With the adoption of the National Defense Student Loan Program, Loyola College has opened a new door to easing the burdensome problem of financing an education.

The original appropriation to the college is a little more than \$1600. In addition to this, there is a good possibility that at the conclusion of the Spring semester

\$11,000 will be available.

At the end of the February 27 academic assembly, Father Hoggson outlined the following advantages of the program:

1. A student may borrow up to \$5,000, while pursuing his higher education.
2. The interest rate is calculated at 3% per annum, which is to commence one year after graduation from school.
3. In the event the borrower becomes a full-time teacher in a public elementary or secondary school, the loan is reduced up to 50%.

Top priority on this assistance is given to students who have distinctly superior academic backgrounds and who have expressed a desire to teach in public schools, although special consideration will also be given to natural science and language majors.

Other stipulations of the program include the ability of the student to maintain good standing in his chosen courses of study, and the acknowledgement of a definite need for assistance.

Fathers Knott and Smardon and Mr. May are available to discuss any further aspect of this program with those interested.

## News Briefs

### LIT

Under the sponsorship of Loyola's Rho Chapter of the Lambda Iota Tau English national honor society, a program of recorded literary selections will be presented in Xavier Lounge on Wednesday afternoons at 12:00 P.M. and Friday mornings at 10:00 A.M.

The program began with a playing of selections from John Milton's *Paradise Lost* on Wednesday Nov. 11, and Friday, March 13. The remainder of the schedule is: April 15 & 17, Stephen Benet's *John Brown's Body*; May 6, Sophocles' *Antigone*, and May 8, Henrik Ibsen's *The Master Builder*.

### IRC

Eight members of Loyola's International Relations Club plan to attend the Model United Nations at Wilkes College on April 17, 18 and 19.

Colleges and Universities from all over the Middle Atlantic region send delegations to the Model U.N. Held in Wilkes-Barre, Pa. this year, the Model U.N. is set up on the same basis as the actual U.N. with General Assembly and the various committees. Each sends a model delegation from a particular nation. This year Loyola will represent the United States of Indonesia.

Loyola's delegates will be Anthony Zelasnicki as chairman Charles Cox, John Synodinos, John Schenning, Chris Kolom, Henry Weigand, Tom Curtis, and Gene Nelka. Among preparations for the meeting, the delegates will visit the Indonesian Embassy in Washington.

### SELECTIVE SERVICE

Applications for the April 30, 1959, administration of the College Qualification Test are now available at Selective Service System local boards throughout the country.

Eligible students who intend to take this test should apply at once to the nearest Selective Service local board for an application and a bulletin of information.

Following instructions in the bulletin, the student should fill out his application and mail it immediately to Selective Service Examining Section, Educational Testing Service, P.O. Box 586, Princeton, New Jersey.

### Management Club

The Management Club is currently striving to increase its membership. At present, the largest proportion of its members are seniors. The membership of the club is open to all students of Loyola regardless of their major. No matter which career you pursue, in the opinion of the club's officers, management is involved. The activities of the club are varied. In addition to lectures, there are tours planned, plus an interesting club project which is now in progress.

## Dramatis Set One Act Plays

The next presentation of the Loyola College Dramatic Society is to be an Evening's Entertainment of One-act Plays. The main event of the evening will be an original play by Ed Reese entitled, "A Tale of Birds." This play will be a modern Greek tragedy in the Christian theme. Also on the playbill will be "Everyman," a Medieval morality play.

These two plays will be presented on March 20 and 21 in Cohn Hall at 8:30. Price of admission will be sixty cents per person, or one dollar per couple.

The Dramatic Society is also now in rehearsal for "The Lady's Not For Burning," which is due to be performed in Cohn Hall on the evenings of April 9, 10 and 11. This play was written by Christopher Fry and has its setting in Medieval England.

The cast for the play has been selected. In the male lead will be Paul Cawthorn who will play the part of Thomas Mendip. Barbara McNamara, of Mt. St. Agnes College has the female lead and she will play the part of Jeanette Jourdemayne. Also in the cast are John Baynes, Frank Detorie, Bob Hare, Dennis Smyth and John Synodinos.



Pictured above is the cast during a rehearsal break in "Everyman".

## Student Council

BY ED METZBOWER

The December meeting of the Student Council was ruled invalid at the January meeting because of the lack of a quorum. This action killed a proposed constitutional amendment which would make the Cadet Colonel, who is in charge of the ROTC Regiment, a member of the Student Council.

At the December meeting, seven Council members were present along with the newly elected President of the Freshman Class and the Student Council Representative.



Ron Sacker, the newly-elected Prefect of the Sodality (see page 6).

A minimum of nine Council members are required for a quorum. Since the two Freshman were not sworn in, they were not considered Council members. The Council, however, went ahead and transacted business, the most significant of which was a proposed Constitution amendment which would make the cadet, who holds the highest rank in ROTC and who is in charge of the ROTC Brigade, a member of the Council.

When an attempt was made to propose this same amendment at the January meeting, it was pointed out that under the Constitution certain procedures are to be followed, namely that the amendment must be submitted to the Council in writing at least one week before it can be voted on.

In all probability this motion will be submitted again before the elections in May at which time it would have to be ratified by the majority of the Student Body in order to become effective.

Tom Dwyer, NFCCS senior delegate, asked the opinion of the Council as to whether the school should withdraw from NFCCS or stay in and give it our full support. The Council voted to give its full support to NFCCS.

## Fr. Driscoll Addresses Students At Assembly

Father William M. J. Driscoll, S.J., director of the Maryland Province Mission Bureau, addressed the student body on Feb. 27 at the Academic Assembly. In his talk, Fr. Driscoll related some of his experiences during a recent world-wide trip, on which he visited the foreign mission of the Maryland Province at Jamshedpur, India.

On his travels, Fr. Driscoll visited South America, and sent a recommendation to the Provincial General for a mission to be established about 150 miles north of



Fr. Driscoll

Santiago, Chile. He was also in Rome at the time of Pope John XXIII's first world blessing; and had the pleasure of saying three Masses at the very spot where Ignatius Loyola was converted.

### All Levels

Father Driscoll pointed out that there it is impossible to conceive of any level of mission endeavor in which the Church is not working. To illustrate her social aid, he mentioned the work being done in St. Joseph the Worker Church in Calcutta, the Pittsburgh of the East, where 900 families, each with an income of not over one rupee a day (about 22 cents), came on one Sunday to be given surplus American Food through the Bishops' Relief Fund.

He mentioned the upper-class education being done among the Hindus, and, though not many are converted, souls are still saved by the introduction of the basic moral principles of living-Ethics-into their lives, thus shaking out some of the roots of paganism.

### Challenges

The Church, says Father Driscoll, faces some challenges in her mission work, one would be the financial needs, and Father Driscoll asked that the Loyola College students do their part by contributing one dollar and filling their Mite Boxes, by constant prayers for the missions, and by sincerely asking ourselves if we have a vocation to the priesthood.

In his conclusion, Father Driscoll mentioned his meeting a "25 year old intellectual", Mr. Gromeko's translator, who epitomized the "challenge of the Atheistic world" — Communism; it was this man who told Father Driscoll that Russia has set a deadline of 15 years for the conquest of America.

## Indian Appointments

Rev. Silver Meyer, O.F.M., of the Catholic Indian Center in Gallup, New Mexico, has announced that there are many opportune government positions open for young men and women on the Navaho Reservation in New Mexico and Arizona.

Particularly needed are personnel for such positions as Counselors, Science, Commercial and Primary and Secondary teachers. To meet the requirements for such positions, one must be a college graduate with the proper number of hours for his chosen field. Salaries range from \$4,040 for beginners to \$5,880 for experienced teachers.

Father Meyer is especially interested in Catholic men and women, who, while working for the government, could do lay apostolate work with the Franciscan Missionaries. Living among the Indians.

There are approximately twenty-five thousand Indian children in school, of whom seventy-five percent would like to receive instructions in the Catholic religion. On the Reservation there are only twenty-one priests and, at the outlying missions, no Sisters. Catholic teachers could be of great help, evenings and weekends, assisting the priests with instructions.

Anyone who is interested should see Father Smardon in the Placement Office for further information.

## Biology Club To Continue Lectures

On Wednesday, March 18, the third in a series of discourses by members of the Mendel Biological Society will be presented. The subject of this lecture, to be expounded by Richard Keene, will be "Baron Georges Cuvier, and his contributions to evolution."

The first lecture of this program, held in commemoration of the 100th anniversary of the publication of Charles Darwin's "The Origin of Species", was delivered February 4 by Jeffrey Stiffman. Jeff, who is also the club's Sergeant-at-arms, courageously, and with distinction, discussed Darwin's "Origin of Species", the classic epic in which Darwin put forth his theory of evolution and natural selection.

Two weeks later the club Vice-president, Joseph Notarangelo, gave an equally enthralling explanation of Darwin's "The Voyage of the Beagle". Joe brought forth many of the more human aspects of Charles Darwin that we often overlook in the light of his brilliant achievements.

Following this third discourse by "Harv" Keene there will be a talk given by a senior Biology major, Kenneth Billeb. The topic of Ken's speech, to be delivered March 25, will be "Lamarck's theory of evolution."

This centenary series will continue throughout this semester, and is to be renewed in the fall.

The club moderator, Rev. Joseph E. Burke, S.J., has said, "the two talks so far have been both superbly handled and enlightening. Many new facts and side-lights have been disclosed in them."

The remaining lectures will be delivered in Xavier Lounge, if possible, on the dates indicated, at the 1 p.m. activity period. The complete listing of talks may be found on the bulletin board in the Science Building. All students are invited to attend.



## Editorials

### Men Wanted

We have frequently lamented in the past the level of spirit in general on this campus; we would like to lament in particular this time on the level of interest displayed in the sometimes publication known as the *Evergreen Quarterly*.

During the first two quarters of this academic year there has been published only one *Quarterly*. We felt that certainly of the seven hundred and fifty students at Loyola, supposedly literate in the English language, there were enough with creative writing skill to sustain a publication of greater scope than a newspaper. We called on the editor Joe Touhey and asked for his explanation of the poor showing of the *Quarterly*.

Since a prerequisite of publication is material, we asked how many manuscripts were submitted. Besides short stories and other class work submitted by the faculty, there have been *five* manuscripts voluntarily submitted for publication. This means that less than one percent of the students have felt themselves able to write either short-stories, poems or literary criticisms, since the end of the Christmas vacation. This however was not Mr. Touhey's biggest complaint. We also learned that lack of staff has forced the editor to assume nearly all of the mechanical duties of typing, make-ups and proof reading. Since we personally know the coolie labor involved in bringing out something in print we can sympathize readily with this trouble.

We would like to make a plea for the *Quarterly*, and this can apply in some extent for all three publications on campus. The *Quarterly* needs writers and the only ones who can apply are the students at Loyola; it needs manuscripts of short stories, poems, essays humorous and essays serious. It also needs desperately men willing to prepare the copy for the printers and see it through publication.

How would you like to be an activity head? All you need do is work hard for the activity and show a gleam of talent. It is not difficult to do. We know. We did it.

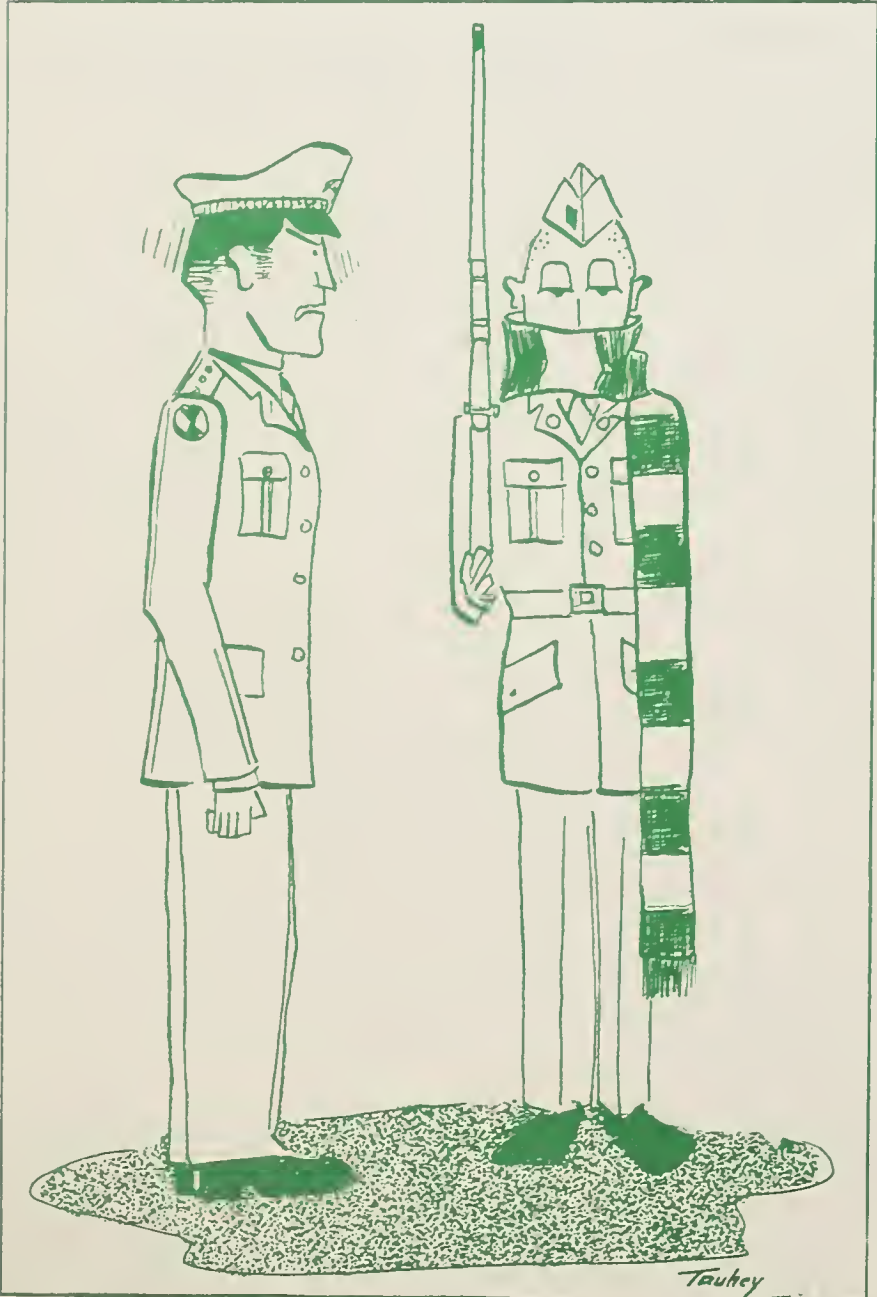
J.M.M.

### Thought For Lent

March is Vocation Month and in conjunction with this theme the following passage is good food for thought during this holy season of Lent.

'As the departments of Catholic activity multiply, and as each expands to meet an urgent need, the problem of securing competent leaders and workers becomes day by day more serious. The success of a religious enterprise depends to some extent upon the natural ability and character of those who have it in charge. But if it be truly the work of God, it must be carried on by those whom He selects. To His Apostles the Master said: "You have not chosen me: but I have chosen you, and have appointed you that you should go and should bring forth fruit; and your fruit should remain."

#### Pierre Parnassus; Signs Of Spring



"I don't care if it is the school colors!"

## The Kitchen Cynic

BY JIM MOLLOY

Coming on like it is to the greatest day in the year, Saint Patrick's Day, and being I am as good an Irishman as most of them who will be wearing green on that day of days, it is only fitting that we say something about the man himself, Saint Paddy.

Saint Patrick, as everyone knows, was born on the west coast of Ireland (or the north coast of France or the south coast of Wales or the west coast of Italy or the north coast of Sicily depending on whom you read or listen to) and was kidnapped by pirates (or sold into slavery by poor parents or went on a raiding party with wild relatives) and was sent to tending sheep in France (or pigs in Ireland or goats in Greece). He later escaped (or was rescued by relatives or was ransomed by missionaries) and dreamed of one day converting his relatives, (or his captors or those strange creatures dwelling in Ireland).

Actually there are almost as many stories of Patrick's background as there are shamrocks in that lovely, primitive, cold, damp and green island of song and hang-over. But anyway, he did live and start the conversion of that race who hold most of the executive positions in the Church. He made only one mistake, however by being buried at Armagh which is now controlled by the Anglicized Orangemen of the North. Which as the hod carrier said when he saw a ladder, reminds me of a story.

It seems that before Partick was made Bishop, he was parish priest in a little town called Shlahnthe (it looks all right in Gaelic) and one of his parishoners was John Jameson Poitheen, the greatest Irish inventor. Sean (to be Irish about it) was fooling around with a tea kettle and some copper tubing and produced with

it a weird yellow green liquid with magic powers.

One day a stranger came to the village with a liquid he claimed to be just as magical as Sean's only it was colorless. Well they battled back and forth day and night about which was better, and this was difficult as the stranger Pierre Smirnoff, spoke with a terrible accent even when he was sober.

Johnny and Pete decided they were only getting rich by selling samples and felt that the greatest man in the village should decide which was the better magic potion and so Patrick was called in.

They blindfolded Patrick and

gave him a glass of each of the liquids and said, "Father Saint Patrick, which of these drinks is best?"

In an effort to fix the contest Pierre had slipped a glass of stale tea in place of John's entry and sat back with a sly smile.

Patrick first sampled the colorless stuff and smiled. He then took the tea, made a horrible face and said "That's good stuff!"

Little did Pierre know that Patrick was a tea-totaler at heart and wished to commend Sean for being a good lad and thus Sean's magic fluid won the day. And that is why Irishmen today always make a face, every time they drink.

## The Greyhound

Vol. XXXII March 13, 1959 No. 10

Student publication of Loyola College, Evergreen, Cold Spring Lane and Charles St., Baltimore 10, Md. Published bi-weekly except during holidays and periods of examination. Phone ID-5-2500.

This publication is entered as second-class matter at the post office in Baltimore, Md.

Subscriptions — \$1.50 per year

The Greyhound is a publication by and for students, and the opinions expressed therein are not necessarily the views of the Administration. Official pronouncement by the Administration will be so designated.

Editor-in-chief; James M. Molloy Sports Editor; William C. Lohnes News Editor; Thomas I. Himmelheber Features Editor; Richard C. Keene Photo Editor; Kenneth E. Kramer Business Mgr.; L. Dale Jefferson Assistant Editors; Robert P. Fleishman, Robert Reiter. Reporters; Joe Bossle, Al Brull, John Connor, Mike Cross, Frank Detorie, Jim Doherty, Mike Cook, Tom Dwyer, Ken Gray, Bill Hartman, Manny Haendler, Ted Herget, Jack Kenny, George Krapp, Jack Lindung, Ed Metzbowser, Jerry Pries, Matt Schwienteck, Bob Smith, Charles Sullivan, Dick Schaub, John Jeppi. Specialists; Joe Brocato, Tom Carey, Mike Dietz, Al Fischer, Gordon Hasenei, George Hricko, Warner Johnson, Nick Kollman, Stan Matz, Mike Kelly, Larry Parr, Gene Prevost, Larry Sheridan, Joe Tormey, Dave Gillis. Moderator; ..... Francis L. Christ

### Letters to the Editor

(For two years now, members of Loyola College's chapter of the Confraternity of Christian Doctrine have been instructing the men of the House of Correction and the Patuxent Institution at Jessup, in Christian doctrine. One of the inmate catechists at Patuxtent has written the following letter to Loyola College.)

Gentlemen:

The Catholic men at the Patuxtent Institution at Jessup, Maryland number roughly ninety-three. The Catholic books available to them in the library number at most twenty.

At the present time there isn't a fund established for the Catholic Chaplain to buy the needed reading material; and there won't be any fund for the next twelve months at least.

Therefore, in your charity, could you remember these men by donating books, magazines and pamphlets, ranging all the way from Catholic fiction and non-fiction to any theological textbooks or philosophical works.

Thank you,  
A Catechist

(Not only Catholic literature is desirable, but also any textbooks in economics, law or science and standard literary novels. If you have any material to expand Patuxtent's library, please give it to either Frank Bien or Nelson Cooney. ED.)



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## R. O. T. C. Announces Changes, Innovations

**Drill Changes**  
From the hub of Loyola's military activities we learn that a few notable changes have been affected in the cadet military hierarchy. In the First Battalion Joe Stine and Frank Burch were promoted to S-3 and S-4 respectively; in the Second Battalion Don Swallow and Mike Schap were promoted to S-2 and S-4. Ferd Ruppel has moved up to S-2 of the Regimental Staff. Juniors Mike Schmidtman, Rick Pyle, and Mike Spigelmire have advanced to assistant Executive officers of Companies B, C, and E.

**Scabbard & Blade**  
The Scabbard & Blade recently received 13 members into their society. The initiation was followed

by a sumptuous dinner at Fort Holabird's Officer's Club.

**Rifle Team**  
Although the lack of range has been an extreme difficulty, Sergeant Foley reports a record to date of 3 wins and 4 losses. With the opening of the Student Union Building in November the team will be firing under the most favorable conditions possible.

**Pershing Rifles**  
Cadet Colonel Will Offut recently announced the initiation of a plan designed to perfect the basic drill of the members. The plan is to have each particular squad of T-5 drill weekly during an hour selected by the individual squad leaders.

## What Do They Think? Other Campus Opinions

**Universities — Or Child Care Center (ACP)** — Have colleges become too paternal, too concerned over student welfare? A Big Ten Daily raised the question last month.

University of Michigan DAILY editor Richard Taub tells of "paternalism" in academics. Some professors take attendance and give frequent quizzes to make sure everyone keeps up. He cites the elaborate counseling system, the close supervision of class schedules, of fraternities, sororities and dorms. Parents of freshman girls get letters telling how their daughters are doing. Adjustment, personality and general behavior of residents is recorded.

ture is to learn how to go it alone; that if students flunk out because they fail to attend classes or read assignments it is their own fault; that if an upperclassman is not able to work out his own schedule satisfactorily he should not be here; that a student's personality is nobody's business but his as long as it does not inconvenience those with whom he lives . . . "

—Associated Collegiate Press, feature Service —

## The PHAROS On Cheating

**Cheating Accepted? (ACP)** — This editorial from WESLEYAN PHAROS, West Virginis Wesleyan College, typifies many current articles in the collegiate press on cheating:

"Finals are over, but stories of cheating aren't. Cheating has become commonplace among college students, probably the result of an over-all breakdown of the old moral codes. A survey report in a recent issue of 'School and Society' magazine showed that 57 percent of the students questioned had cheated at some point in their college careers, and that 75 percent of the seniors had done so.

Cheating is not only wide-spread but is not condemned by the student body. Responses showed that only 12 percent were willing to inform on a student who had cheated, and that 22 percent were willing to entrust the class treasury to a person known to have cheated on an exam."

The article concluded, "Students are parts of a system in which the attainment of knowledge has become secondary to the completion of a prescribed course which our culture demands. Examinations are a part of the process. One passes or does not pass depending on his ability to beat the testing system. The system becomes a kind of game in which the professor has certain techniques and devices and the student has counter-moves. Cheating has been used as one of these." Those who hit home runs in January, however, may strike out next May.

— Associated Collegiate Press, Parade of Opinion

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### 1...TRADITIONAL RESPONSIBILITIES

As an Army officer, you're in command of men. More men than the number supervised by many civilian executives years older than yourself. To meet your command responsibilities, you employ a great many of the LEADERSHIP principles acquired in advanced R.O.T.C. training. And your executive potential develops while

you gather LEADERSHIP experience. The executive ability you gain as an Army officer will be an important advantage in any civilian career. That's why employment directors often prefer men who have served as commissioned officers. These men have already proven their capacity to handle executive responsibility.

### 2...TRADITIONAL REWARDS

In every organization, greater responsibilities mean greater rewards. The traditional prestige of an Army officer is matched by material advantages. A second lieutenant earns a minimum of \$355.88 per month—plus substantial fringe benefits. Think you might want to marry soon after graduation? An officer's salary can

make things a great deal easier for a married couple just starting out. What's more, an Army officer is entitled to take his dependents with him, wherever possible. Imagine sharing the fun of travel with your wife—in the United States or foreign countries like France, Germany or Japan.

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## I. P. Press Bulletin

**Redlands, Calif. (E.P.)** —The recent "summit meeting", sponsored through the four areas of the campus community at the University of Redlands, is a further effort to promote campus communications here.

Topics under discussion included: The academic, social and religious atmosphere on campus; admission policies — criteria, statistical information on how many students are accepted that go to schools elsewhere, and the reasons why; the \$800 scholarship ceiling, and the point if the University can "legitimately buy brains"; analysis of budget allotment, discussion of academic education policy and student morale.

Evaluation of the academic program, establishment of the students' voice in the policy making of the University's 50th anniversary campaign, establishment of a policy of appointing two students to the University's Public Relations Council, and agreement to continue "summit meetings" on a regular basis, were some of the major accomplishments achieved in the first student-faculty-trustee-administration "summit meeting", held for the first time last year.

**TRADITIONAL** Responsibilities Rewards  
**U.S. ARMY R.O.T.C.**

**SOPHOMORES:** Are you considering whether to apply for advanced Army R.O.T.C.? Why not discuss your decision with the Professor of Military Science and Tactics at your college? He'll be glad to talk it over with you.



# Sodality Of Our Lady: Loyola's Oldest Activity

Probably the oldest and most known extra-curricular activity of Loyola is its Sodality. It is practically as old as the college. The Sodality has as its goal the sanctification of one's self and one's neighbor. It consists of two main departments. First, there is the Sodality proper which has charge

of the various Sodality functions and activities. The second instruction department tutors the candidates who wish to become Sodalists.

In the past the Loyola Sodality has undertaken many annual campus activities. Each year they direct the May devotions and the

Lenten Mass Club. Two Years ago the Sodality started the A.S.O. (Academy of Student Orientation) which, each September, acquaints the freshmen with the campus and activities of Loyola.

Of course most of the students are familiar with the Queen's Ball, also sponsored by the Sodalists. The proceeds of this dance are used to help the missions. Also, for the last few years they have been doing voluntary work at St. Joseph's hospital, lending a helping hand wherever it has been needed.

This year the Sodalists are writing a congratulatory letter to each bishop in the United States on the anniversary of his consecration in order to make the hierarchy more aware of the Sodality. During the course of the summer they sent out postcards to each incoming freshman in order to find out how many were interested in becoming Sodalists. As of now there are 18 freshman candidates.

In the near future the members of the Sodality are going to make an intricate study of all the encyclicals concerning the Blessed Mother. They are also planning to enlarge their activities at St.

# Dean's List

Loyola College initiated the 1958-59 semester last September with a total enrollment in the day-school of 706. At the Convocation held Friday, Feb. 27, Father Robert L. Hoggson made public his List of Distinguished Students. The total membership of this list was a sad 65.

Only 8% of the initial enrollment achieved a grade of 'B' or better in every subject.

To illustrate the recession we can compare the figures for the same period last year. That semester saw 13% of the school on the roll. Also, the semester ending May 28, 1958 had a record listing of 15%.

A breakdown of the list shows that the largest number came from the ranks of the B.S. Science Majors with 29. The B.S. Social Science men came next with 14, followed closely by the A.B.'s with 13 and the B.S. Business majors with 11. As usual, the largest percentage came from the A.B.'s with about 25% on the list which follows:

## Class of 1959

A.B.: Salvatore R. Donohue; Michael J. Kraus; George E. Kreiner; John A. Oppelt; Michael J. Schap; John J. Schenning; Donald S. Swallow.

B.S. SOCIAL SCIENCE: Robert G. Lemmer; John A. Synodinos; Daniel F. Thomas.

B.S. SCIENCE: Andrew P. Blasco; Robert B. Giangrandi; Francis X. Hasselberger; Richard H. Hoffman; Paul F. Kaminski; John R. Kane; Theodore E. Madey; Thomas J. Murphy; John C. Serio; Charles J. Sikorsky; James F. Slifker; James T. Stadter; E. Richard Zamecki.

B.S. BUSINESS: Gerard J. Callanan; Donald J. Zeman.

## Class of 1960

A.B.: Joseph Notarangelo; Michael E. Pelczar.

B.S. SOCIAL SCIENCE: Paul F. Cawthorn; Patrick G. Cullen

B.S. SCIENCE: Robert P. Fleishman; Joseph C. Sanda; Jeffrey B. Stiffman.

G.S. BUSINESS: Paul J. Aydy; Donald M. Buddenbohn; Henry G. Reinhardt.

## Class of 1961

A.B.: Frederick W. BEenson; Robert G. Bohli; Stephen A. Preti; Dennis F. Smyth.

B.S. SOCIAL SCIENCE: Jerome F. Balda; Thomas E. Curtis; Andrew M. Garreis; David H. Pardoe; Robert B. Wilzack; Talbott F. Young.

B.S. SCIENCE: Robert J. Carey; Timothy K. Gray; Anthony C. Hughes; John M. Jordan; Janne R. Olson; Charles B. Parr; Robert N. Whitlock.

B.S. BUSINESS: John J. Connor; Kenneth E. Donohue; Stephen E. Geartner; E. Ralph Magenhofer.

## Class of 1962

B.S. SOCIAL SCIENCE: Michael J. Abromaitis; Stanley E. Nelka; Arthur R. Poskocil.

B.S. SCIENCE: Francis T. Annulis; Joseph M. Baginski; John W. Bayne; Richard G. Rutherford; Frederick J. Strauch; Charles E. Turner.

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Joseph hospital. Finally, all the members of the Sodality are hoping to do some reading and research into the lives of the Sodalist saints, such as: St. John Berchmans and Pope Pius X.



Sodality Executive Council — Left to Right — (seated) Ron Sacker, Prefect; Fr. Knott, Moderator; (standing) Jos Notarangelo, Kelly Kilbourne, Bob Eisenzopf.

# THINKLISH

## English: SLOW-WITTED BASEBALL PLAYER

**Thinklish translation:** The guys who patrol the fences on this man's team include a slugger (*cloutfielder*), a braggart (*shoutfielder*) and a sorehead (*poutfielder*)—reading from left field to right. The clod in question—a *loutfielder*—rarely breaks into the line-up. He thinks RBI is the second line of an eye chart. But he's no *doubtfielder* when it comes to smoking. He goes all out for the honest taste of fine tobacco . . . the unforgettable taste of a Lucky Strike!



English: POLICE STATE



Thinklish: COPITALISM  
MARCIA WORTON, OHIO STATE U.

English: DANCING STEER



Thinklish: BULLERINA  
JOHN WILLIAMS, GEORGIA TECH.



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English: STINGING VEIN



Thinklish: SMARTERY  
ANTHONY NOVACK, WISCONSIN STATE COLL.

English: COED BULL SESSION



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## I. P. Press Bulletin

Durham, N.H.(I.P.) — Admission to the University of New Hampshire's College of Liberal Arts will require additional high-school preparation after 1960. The faculty of the College and the faculty Senate have approved changes in admission requirements in languages and mathematics for the 1960-61 academic year.

After that date, according to the Admissions Director, candidates for admission to the Liberal Arts College must have both two years of college preparatory mathematics and two years of a single foreign language. Present requirements are for either the language or the math.